

**TOWN OF LAKE PARK**  
**2016 Municipal Election – Tuesday, March 15, 2016**

**Town Clerk's Contact Log and Candidate Checklist**

QUALIFYING CANDIDATE'S NAME: Anne Lynch

Date	Logging of Discussion, Action or Issues
11/19/15	Ms. Lynch arrived at the Commission Chambers under the impression that a Planning & Zoning Board meeting was scheduled. It was not.
	Ms. Lynch asked questions regarding the EIN number, blanks, hesitation to open an account for candidates, documents with the packets. She would make an appointment during qualifying to discuss specifics.
12/2/15 4pm	qualified
1/5/16 9AM	called and asked where she could obtain a copy of the list of registered voters. SOE's office. I provided the phone number to the SOE.
1/11/16	campaign report M12
2/10/16	submitted report M1
2/19/16	submitted report G1
3/4/16	submitted report G2
3/11/16	submitted report G3

**TOWN OF LAKE PARK**  
**2016 Municipal Election – Tuesday, March 15, 2016**  
**Town Clerk's Checklist**

**Candidate Information**

Candidate's Name:	Anne Lynch
Candidate's Phone No.	561-951-5676
Candidate's Cell No.	same as above
Candidate's Email Address:	anne.lynch46@yahoo.com
Candidate's Home Address:	349 Bayberry Drive, Lake Park Fl 33403

**Candidate Information Handbook**

Election Information Packet on CD	<ul style="list-style-type: none"> <li>• Absentee Ballot Information</li> <li>• Affidavit of Undue Burden</li> <li>• Campaign Loan Itemized Form</li> <li>• Campaign Loan Report Form</li> <li>• 2014 Candidate and Campaign Treasurer Handbook</li> <li>• 2014 Candidate Petition Handbook</li> <li>• Campaign Signage – Town Code and Florida Statues</li> <li>• Contact Information</li> <li>• Contributions Return Form</li> <li>• Designation of Poll Watchers Form and Information</li> <li>• Elections – Town Code</li> <li>• 2014 Election Laws F. S. Chapters 97 through 106</li> <li>• 2015 Florida Commission on Ethics, Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees</li> <li>• Florida Commission on Ethics Guide to Gifts Law Summary</li> <li>• 2014 Government in the Sunshine Manual</li> <li>• Information Regarding Ballot Name</li> <li>• Information Regarding Qualifying Fees</li> <li>• Map of Precincts</li> <li>• Obtaining an EIN Number</li> <li>• Palm Beach County Commission on Ethics Code and Ethics Pledge</li> <li>• Town Charter</li> <li>• Request for Return of Contribution Form</li> <li>• 2014 State of Florida Constitution</li> <li>• Waiver of Report Form</li> </ul>
Candidate's Signature:	Anne Lynch
Acknowledgement of Receipt	
Date of Signature:	12/02/15



**TOWN OF LAKE PARK**

**2016 Municipal Election – Tuesday, March 15, 2016**

**Town Clerk's Checklist**

**Candidate Information**

Candidate's Name:	
Candidate's Phone No.	
Candidate's Cell No.	
Candidate's Email Address:	
Candidate's Home Address:	

**Candidate Information Handbook**

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<p>Candidate's Signature:</p>	
<p>Acknowledgement of Receipt</p>	
<p>Date of Signature:</p>	

### Candidate Qualifying Requirements

Public Office Seeking: (Circle One)	Mayor	<u>Commission</u>	
Resident of Lake Park? (6 months preceding elections)	Documentation Proof - <i>Drivers license</i>		
Registered Voter of PBC?		<u>Yes</u>	No
Copy of PBC Voter Registration Card		<u>Yes</u>	No
PBC must verify Voter Registration	Date of verification:		
Candidate serving on Town Board?	Name of Board: <i>Planning &amp; Zoning</i>	<u>Yes</u>	No
Resignation from Board, if applicable?		Yes	No
Candidate: Appointment of Campaign Treasurer?	Treasurer's Name:	<u>Yes</u>	No
	Date Signed <i>12/2/15</i>		
Candidacy Notice for Commission	Date Signed <i>12/02/15</i>		
Financial Disclosure Form	Date Signed <i>Already on record w/ Planning &amp; Zoning Board</i>		

### Candidate Using Alternate Method of Qualifying?

Using Alternate Method for Qualifying and Filing Forms?	Yes	<u>No</u>
If using the Alternate Method of Qualifying, the deadline to submit petitions for verification to the Palm Beach County Supervisor of Elections no later than 12:00 p.m. on the 28 <sup>th</sup> day preceding the first day of qualifying, which is Tuesday, October 27, 2015.	<b>Petitions Submitted</b>	
	Yes	<u>No</u>

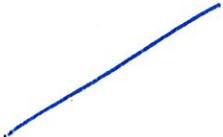
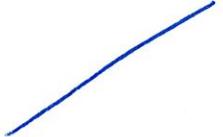
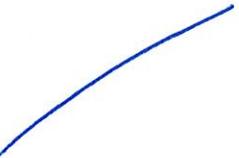
### Election Filing Fees

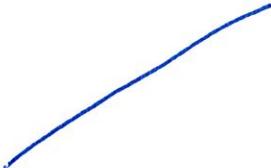
Election Filing Fees Information	Mayor	Commission	Amount Paid	
Town Filing Fee = \$25.00	\$ 25.00	\$ 25.00		
Election Assessment Fee is 1% of Salary per F.S. 99.093 Municipal candidates; election assessment.	\$ 100.00	\$ 93.85		
Mayor's Salary = \$10,000.00 Commission Salary = \$ 9,385.00				
<b>Total Filing Fees</b>	<b>\$ 125.00</b>	<u><b>\$ 118.85</b></u>	<u>Yes</u>	No

### Candidate Qualifying Requirements

Loyalty Oath/Affidavit	Date of Oath: <u>12/2/15</u>		
Certification for Logistics and Accuracy Testing.	Test Date: <b>Wednesday, February 24, 2015, 10:00 a.m. at 7835 Central Industrial Drive, Riviera Beach</b>	<input checked="" type="radio"/> Yes	<input type="radio"/> No
	Will you be attending? <u>yes</u>		
Statement of Candidate (Due to <u>Town Clerk</u> within 10 days of filing for Public Office per F.S. 106)	Date Signed: <u>12/2/15</u>		
Submit names of Poll Watchers, if applicable.  Submit to Supervisor of Elections by <b>March 1, 2016 at Noon</b> per F.S. 101.131(2)	Names of Poll Watchers:	<input type="radio"/> Yes	<input checked="" type="radio"/> No
	_____		
	_____		
	_____		
	_____		

### Campaign Treasurer's Reports Opposed Candidates

DEADLINE REPORT DUE	OPOSED CANDIDATE	SUBMITTAL DATE / TIME:
<b>August 10, 2015 ~ 5:00 pm</b>	<b>Campaign Treasurer's Report (M7)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 7/1/2015 through 7/30/2015	
<b>September 10, 2015 ~ 5:00 pm</b>	<b>Campaign Treasurer's Report (M8)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 8/1/2015 through 8/31/2015	
<b>October 13, 2015 ~ 5:00 pm</b>	<b>Campaign Treasurer's Report (M9)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 9/1/2015 through 9/30/2015	
<b>November 10, 2015 ~ 5:00 pm</b>	<b>Campaign Treasurer's Report (M10)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 10/1/2015 through 10/31/2015	

<p><b>December 10, 2015 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (M11)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 11/1/2015 through 11/30/2015</p>	
<p><b>January 11, 2016 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (M12)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 12/1/2015 through 12/31/2015</p>	<p>1/11/16 (m)</p>
<p><b>February 10, 2016 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (M1)</b> Report covers date of Appointment of Campaign Treasurer form filed or from 1/1/2016 through 1/31/2016</p>	<p>2/10/16 (m)</p>
<p><b>February, 19, 2016 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (G1)</b> Report covers period of time from 2/1/16 through 2/12/16</p>	<p>2/19/16 (m)</p>
<p><b>March 4, 2016 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (G2)</b> Report covers period of time from 2/13/16 through 2/26/16</p>	<p>3/4/16 (m)</p>
<p><b>March 11, 2016 ~ 5:00 pm</b></p>	<p><b>Campaign Treasurer's Report (G3)</b> Report covers period of time from 2/27/16 through 3/10/16</p>	<p>3/11/16 (m)</p>
<p><b>June 13, 2016 ~ 5:00 pm</b></p>	<p><b>FINAL: Campaign Treasurer's Report (TR)</b> Report covers period of time from 3/11/16 through 6/13/16</p>	

**Campaign Treasurer's Reports  
Penalties F.S. 106.07**

**NOTE:** Campaign Treasurer's Reports must be filed with the Municipal Filing Officer/Town Clerk by the deadline(s) or must be postmarked by midnight of the deadline(s) date to avoid a fine levied against the candidate of \$50 per day for the first three (3) days. On the fourth (4<sup>th</sup>) day, \$500 shall be imposed, pursuant to Florida State Statutes. 106.07.

**Contributions Deadline  
F.S. 106.08(3)**

<p><b>Thursday, March 10, 2016 12:00 ~ Midnight</b></p>	<p><b>Deadline to receive contributions for Municipal Election on Tuesday, March 15, 2016. Any contributions received after this date must be returned to the contributor.</b></p>
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**Expenditure Deadline  
For Termination Reports**

<p><b>Monday, March 7, 2016 ~ 5:00 p.m.</b></p>	<p><b>Unopposed Candidates Final (90 Days) Treasurer's Report (TR)</b> Report covers period of time from through 03-07-2016</p>
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*any 3/10/16*

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

12-02-15P04:21 RCVD

(PLEASE PRINT OR TYPE)

**NOTE: This form must be on file with the qualifying officer before opening the campaign account.**

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form      Re-filing to Change:  Treasurer/Deputy     Depository     Office     Party

2. Name of Candidate (in this order: First, Middle, Last)

Anne Lynch

3. Address (include post office box or street, city, state, zip code)

349 Bayberry Drive  
Lake Park, Florida  
33403

4. Telephone

(561) 951-5676

5. E-mail address

anne.lynch46@yahoo

6. Office sought (include district, circuit, group number)

Town of Lake Park Commission

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In     No Party Affiliation     \_\_\_\_\_ Party candidate.

9. I have appointed the following person to act as my  Campaign Treasurer     Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Anne Lynch

11. Mailing Address

349 Bayberry Drive

12. Telephone

(561) 951-5676

13. City

Lake Park

14. County

Palm Beach

15. State

FL

16. Zip Code

33403

17. E-mail address

anne.lynch46@yahoo.com

18. I have designated the following bank as my  Primary Depository     Secondary Depository

19. Name of Bank

Wells Fargo

20. Address

500 US Highway #1

21. City

North Palm Beach

22. County

Palm Beach

23. State

Florida

24. Zip Code

33408

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

25. Date

12/02/15

26. Signature of Candidate

X Anne Lynch

27. **Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, \_\_\_\_\_, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:     Campaign Treasurer     Deputy Treasurer.

X

Date

Signature of Campaign Treasurer or Deputy Treasurer

# TOWN OF LAKE PARK



## RECEIPT OF NOTICE FOR TESTING OF EQUIPMENT

I, Anne Lynch, a candidate for the office of Town Commissioner in the Town of Lake Park, Florida, hereby acknowledge the receipt of the written notice prepared by the Clerk of the Town of Lake Park advising the date and location for testing of computer electronics system tabulation equipment to be used in the General Election to be held on March 15, 2016.

Anne Lynch  
Signature of Candidate

12/02/15  
Date

Witness:

Vivi Moody



**NOTICE OF CANDIDACY  
FOR TOWN COMMISSIONER**

I, Anne Lynch, residing at 349 Bayberry Drive  
Town of Lake Park, Palm Beach County, Florida, do hereby give notice of my  
candidacy for the office of Town Commissioner of the Town of Lake Park, Florida, in  
the forthcoming election to be held in said Town on March 15, 2016.

I do further state that I am a bona fide citizen of the United States of America and a  
resident of the Town of Lake Park; that I have resided in the Town of Lake Park for  
the six (6) months immediately preceding the date of the election to be held in the  
Town of Lake Park; that I am over the age of eighteen (18) years; that I have paid the  
qualifying fee for said office, and that I have fully satisfied all conditions precedent to  
such candidacy, pursuant to the provisions of the Charter of the Town of Lake Park.

Anne Lynch  
Signature of Candidate  
Candidate for Commissioner

STATE OF FLORIDA  
COUNTY OF PALM BEACH

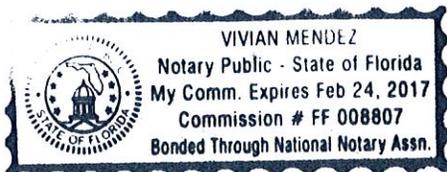
Before me, the undersigned authority, this day appeared Anne Lynch, who,  
upon being duly sworn, deposed and said; That (s)he is the candidate referred to in the foregoing  
notice; that (s)he is familiar with the contents of said notice and that the facts and matters herein  
stated are true; and that (s)he did sign a notice for the purpose therein specified.

Anne Lynch  
Candidate

Sworn to and subscribed before me this 2 day of December, 2015

Vivian Mendez  
Notary Public, State of Florida at Large

2/24/2017  
My Commission expires:



**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

12-02-15P04:25 RCVD

I, Anne Lynch,

candidate for the office of Town Commission;

have been provided access to read and understand the requirements of  
Chapter 106, Florida Statutes.

X Anne Lynch  
Signature of Candidate

12/02/2015  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

Date Dec. 02, 2015

**PAY to the order of**

Town of Lake Park

\$ 118. <sup>85</sup>/<sub>100</sub>

One hundred eighteen and <sup>85</sup>/<sub>100</sub>

Dollars



**WELLS FARGO** Wells Fargo Bank, N.A. Florida wells Fargo.com

For Campaign Qualifying

Anne Lynch

⑆063107513⑆ 8558562693⑆

**VOTER ID CARD • PALM BEACH COUNTY, FL**  
 TARJETA DE I.D. ELECTORAL, CONDADO DE PALM BEACH, FL

07291946 DEM F W

REGISTRATION NUMBER Numero de Inscripción	00054658	REGISTRATION DATE Fecha de Inscripción	10-18-2000	PRECINCT Distrito Electoral	7022
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LYNCH, ANNE  
 349 BAYBERRY DR  
 LAKE PARK FL 33403

Signature of Voter *Anne Lynch* Firma de Votante

YOUR PRECINCT NUMBER Su Número de Distrito Electoral **7022**

YOUR POLLING LOCATION Su Centro Electoral  
 COMMUNITY UNITED CHURCH  
 501 PARK AVE  
 LAKE PARK FL 33403

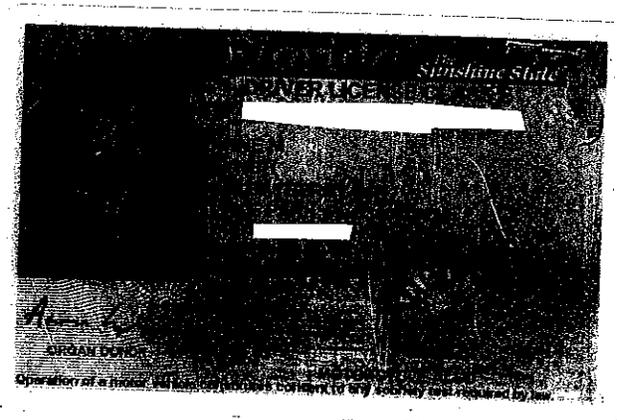
U.S. CONGRESS STATE SENATE STATE HOUSE

Congreso de los EE:UU Senado del Estado Cámara de Diputados del Estado

COUNTY COMMISSION SCHOOL BOARD MUNICIPALITY

Comisión del Condado Junta Escolar Municipalidad

REGISTRATION NO. 00064658 THERESA LEPORE SUPERVISOR OF ELECTIONS



**CANDIDATE OATH –  
NONPARTISAN OFFICE**

(Not for use by Judicial or  
School Board Candidates)

OFFICE USE ONLY

**OATH OF CANDIDATE**

(Section 99.021, Florida Statutes)

I, Anne Lynch  
(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT \* – NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the nonpartisan office of Lake Park Town Commissioner,  
(office) (district #)

/, /; I am a qualified elector of Palm Beach County County, Florida;  
(circuit #) (group or seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

X Anne Lynch  
Signature of Candidate

(561) 951-5676  
Telephone Number

annelynch46@yahoo.com  
Email Address

349 Bayberry Drive Lake Park Florida 33403  
Address City State ZIP Code

Candidate's Florida Voter Registration Number (located on your voter information card): \_\_\_\_\_

\* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form):

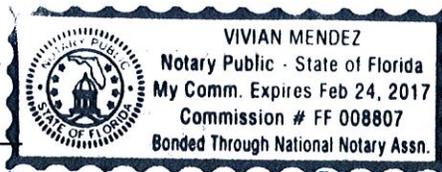
an lynch

STATE OF FLORIDA

COUNTY OF Palm Beach

Sworn to (or affirmed) and subscribed before me this 2 day of December, 2015.

Personally Known: \_\_\_\_\_ or



Produced Identification:

Vivian Mendez  
Signature of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Type of Identification Produced: Drivers License

# INSTRUCTIONS: INSERTING PHONETIC SPELLING OF CANDIDATE'S NAME FOR AUDIO BALLOT

Use the PRONUNCIATION KEY below to provide pronunciations for ambiguous first names and surnames. Capitalize STRESSED syllables, use lower case for unstressed syllables. Use dashes (-) to separate syllables. You should also add any notes such as rhyming examples, silent letters, etc.

### Samples:

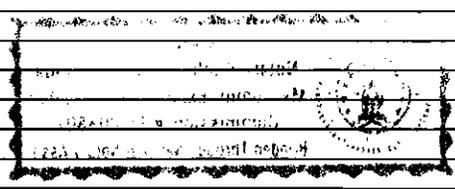
PRONUNCIATION KEY Stressed Vowel Sounds	
EE	(FEET) <i>feet</i>
I	(FIT) <i>fit</i>
E	(BED) <i>bed</i>
A	(KAT) <i>cat</i> (KAD) <i>cad</i>
AH	(FAH-thur) <i>father</i> (PAHR) <i>par</i>
AH	(HAHT) <i>hot</i> (TAH-dee) <i>toddy</i>
UH	(FUHJ) <i>fudge</i> (FLUHD) <i>flood</i>
UH	(CHUHRCH) <i>church</i>
AW	(FAWN) <i>fawn</i>
U	(FUL) <i>full</i>
OO	(FOOD) <i>food</i>
OU	(FOUND) <i>found</i>
O	(FO) <i>foe</i>
EI	(FEIT) <i>fight</i>
AI	(FAIT) <i>fate</i>
OI	(FOIL) <i>foil</i>
YOO	(FYOOR-ee-uhs) <i>furious</i>

NAME ON BALLOT	PRONOUNCED AS
Mishaud	mee-SHO ('d' is silent)
Jahn	HAHN (rhyme: fawn)
Beauprez	boo-PRAI (rhyme: hooray)
Maniscalco	man-uh-SKAL-ko
Tangipahoa	TAN-ji-pah-HO-uh
Monte	Mahn-TAI
Tanya	TAWN-yuh (not TAN)

Unstressed Vowel Sounds	
uh	(SO-fuh) <i>sofa</i> (FING-guhr) <i>finger</i>

Certain Vowel Sounds with R	
AHR	(PAHR) <i>par</i>
ER	(PER) <i>pair</i>
IR	(PIR) <i>peer</i>
OR	(POR) <i>pour</i>
OOR	(POOR) <i>poor</i>
UHR	(PUHR) <i>purr</i>

Consonant Sounds			
B	(BED) <i>bed</i>	TS	(ITS) <i>its</i> (PITS-feeld) <i>Pittsfield</i>
D	(DET) <i>debt</i>	TH	(THEI) <i>Thigh</i>
F	(FED) <i>fed</i>	TH	(THEI) <i>Thy</i>
G	(GET) <i>get</i>	ZH	(A-zhuhr) <i>azure</i> (VI-zuhn) <i>vision</i>
H	(HED) <i>head</i>	Z	(GOODZ) <i>goods</i> (HUH-buhz-tuhn) <i>Hubbardston</i>
HW	(HWICH) <i>which</i>		
J	(JUHG) <i>jug</i>		
K	(KAD) <i>cad</i>		
L	(LAIM) <i>lame</i>		
M	(MAT) <i>mat</i>		
N	(NET) <i>net</i>		
NG	(SING-uhr) <i>singer</i>		
P	(PET) <i>pet</i>		
R	(RED) <i>red</i>		
S	(SET) <i>set</i>		
T	(TEN) <i>ten</i>		
V	(VET) <i>vet</i>		
Y	(YET) <i>yet</i>		
W	(WICH) <i>witch</i>		
CH	(CHUCRCH) <i>church</i>		
SH	(SHEEP) <i>sheep</i>		



NOTE: This page should not be submitted to the filing officer.

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)

Lake Park Fl 33403  
City, State, Zip Code

**OFFICE USE ONLY**

01-11-16P12:29 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Lake Park Town Commission seat

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12/01/15 To 12/31/15 Report Type: M12

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 1,500.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 1,500.00

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 118.85

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1,188.85

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 1,500.00

### (10) TOTAL Monetary Expenditures To Date

\$ 118.85

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Anne Lynch (2) I.D. Number \_\_\_\_\_

(3) Cover Period 12 10 115 through 12 31 115 (4) Page one of one

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/24/15 AL	Anne Lynch 349 Bayberry Lake Park Fl. 33403	1	social worker	Loan			\$150
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period   /  /   through   /  /  

(4) Page one of one

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/2/15	Anne Lynch 349 Bayberry Drive Lake Park, Florida 33403	Fee	CAN		118.85
/  /					
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/  /					
/  /					

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)

Lake Park, Florida 33403  
City, State, Zip Code

**OFFICE USE ONLY**

02-10-16A10:10 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Lake Park Town Commission Seat

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01 / 01 / 16 To 01 / 31 / 16 Report Type: MIR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ 1,050.00

Total Monetary \$ 1,050.00

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 18,500.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 4,270.00

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 1,050.00 2/10/16  
1,200.00 Ad

### (10) TOTAL Monetary Expenditures To Date

\$ 4,270.00 18,500.00 Ad  
5,445.00 2/10/16

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Anne Lynch (2) I.D. Number MI

(3) Cover Period 01/01/16 through 01/31/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
01/07/16	Anne Lynch 349 Bayberry Lake Park, Fl. 33403	1	social worker	Loan			\$250
01/13/16	Anne Lynch 349 Bayberry Lake Park, Fl. 33403	1	social worker	Loan			\$800
/ /							
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number M 1

(3) Cover Period 01/01/16 through 01/31/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
01/15/16	Anne Lynch 349 Bayberry Drive Lake Park Florida 33403	Campaign business cards	CAN		37.10
01/25/16	Anne Lynch 349 Bayberry Drive Lake Park Florida 33403	Campaign advertising material	CAN		390.00
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)

Lake Park Fl, 33403  
City, State, Zip Code

OFFICE USE ONLY

02-19-16P04:15 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Lake Park Town Commission seat
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 01 / 16 To 02 / 12 / 16 Report Type: GR

Original       Amendment       Special Election Report

(6) Contributions This Report 0

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) Expenditures This Report 0

Monetary Expenditures      \$ 18,500 \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(8) Other Distributions  
\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ 1,200.00  
100

(10) TOTAL Monetary Expenditures To Date  
\$ 5,450.95  
100

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_

Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Anne Lynch (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/01/16 through 2/12/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
<u>02/19/16</u>	<u>Anne Lynch</u> <u>344 Bayberry Dr.</u> <u>Lake Park</u> <u>Florida 33403</u>						<del>0</del>
<u>  /  /</u>							
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<u>  /  /</u>							
<u>  /  /</u>							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/01/16 through 2/12/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
02/19/16	Anne Lynch 349 Bayberry Drive Lake Park Florida 33403	<del>_____</del>			<del>0</del>
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## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)

Lake Park, Florida 33403  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

03-04-16P04:22 RCVD

(4) Check appropriate box(es):

Candidate Office Sought: Lake Park Town Commission seat

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 27 / 16 To 2 / 26 / 16 Report Type: G2

Original  Amendment AL: 3/4/16  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 1,200<sup>00</sup>/<sub>100</sub>

### (10) TOTAL Monetary Expenditures To Date

\$ 5,450<sup>95</sup>/<sub>100</sub>

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

### Instructions for Campaign Treasurer's Report Summary

(1) **Name:** full name of the candidate, political committee, party executive committee, electioneering communications organization, or individual making an independent expenditure or electioneering communication.

(2) **Address:** the full address or post office box, city, state, and zip code.  
 Check the box if the address has changed since the last report filed:

(3) **ID Number:** identification number assigned by the filing officer.

(4) **Check the appropriate box(es).**

(5) **Report Identifiers**

**Cover Period:** the dates this report covers (i.e., From 1/1/15 To 1/31/55). **Important:** use the appropriate cover period dates as published by the filing officer.

**Report Type:** refer to the filing officer's calendar of reporting dates for the correct codes to be used for each reporting period. If report is for a **special election** add "S" in front of the report code (i.e., SG3).

**Check one of the appropriate boxes:**

- Original: first report filed for this reporting period.
- Amendment: must summarize only contributions/fund transfers and expenditures/distributions being reported as additions or deletions. Read instructions for sequence numbers and amendment types on the back of Forms DS-DE 13A and 14A.
- Special Election Report: **Important:** once a special election report is filed, the entity is required to file all remaining reports due for the special election.

(6) **Contributions This Report:**

Cash and Checks: total amount for this reporting period.

Loans: total amount for this reporting period.

Total Monetary: sum of Cash and Checks and Loans.

In-Kind: the fair market value of the in-kind contribution at the time it is given for this reporting period.

(7) **Expenditures This Report:**

Monetary Expenditures: total amount of monetary expenditures for this reporting period.

Transfers to Office Account: total amount transferred to an office account by elected candidates only.

Total Monetary: sum of Monetary Expenditures and Transfers to Office Account.

(8) **Other Distributions:** the total amount of goods and services contributed to a candidate or other committee by a PC, ECO, or PTY.

(9) **TOTAL Monetary Contributions To Date:** the amount of total monetary contributions to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.

(10) **TOTAL Monetary Expenditures To Date:** the amount of total monetary expenditures to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.

(11) **Type or print the required officer's name and have them sign the report:**

- Candidate report: treasurer and candidate must sign.
- PC report: treasurer and chairperson must sign.
- PTY report: treasurer and chairperson must sign.
- ECO report: organization's treasurer must sign.
- IE or EC report: individual must sign (this applies when an individual acts alone to make these expenditures)

**AMENDMENT REPORTS:** An amendment report summary should summarize only contributions, expenditures, distributions, & fund transfers being reported as additions or deletions. Read the instructions for the sequence number & amendment type fields on the back of forms DS-DE 13, 14, 14A and 94.

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name     Anne Lynch     (2) I.D. Number                     

(3) Cover Period     2 / 13 / 16     through     2 / 26 / 16     (4) Page     1     of     1    

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
2 / 26 / 16	Anne Lynch 349 Bayberry Dr. Lake Park, Fl. 33403						0
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

- (1) Candidate's full name or name of the political committee (PC), electioneering communications organizations (ECO) or party executive committee (PTY).
- (2) The identification number assigned by the filing officer.
- (3) Cover period dates (e.g., 1/1/15 through 1/31/15). (See filing officer's reporting dates calendar for appropriate year and cover periods.)
- (4) Page numbers (e.g., 1 of 3).
- (5) Date contribution was RECEIVED (Month/Day/Year).
- (6) **Sequence Number** – Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the filing officer and for reporting amendments.  
 For example, a M1 report having 75 contributions would use sequence numbers 1 through 75. The next report (M2), comprised of 40 contributions would use sequence numbers 1 through 40. Contributions on amended M1 reports would begin with sequence number 76 and on amended M2 reports would begin with sequence number 41. See the *Amendment Type* instructions below.
- (7) Type full name and address of contributor (including city, state and zip code).
- (8) Enter the type of contributor using one of the following codes:  
 Occupation of contributor for **contributions over \$100 only**. (If a business, please indicate nature of business.)

I	Individual	
B	Business	(also includes corporations, organizations, groups, etc.)
E	Electioneering Communications Organizations	
F	Political Committee	(federal or state)
P	Political Parties	(includes federal, state and county executive committees)
O	Other	(e.g., candidate surplus funds to party, etc.)
S	Candidate to Self	

- (9) Enter Contribution Type using one of the following codes:  
**NOTE: Cash includes cash and cashier's checks.**

Code	Description
CAS	Cash or Cashier's Check
CHE	Check
COF	Carryover Funds from Previous Campaign
INK	In-Kind
INT	Interest
LOA	Loan
MO	Money Order
MUC	Multiple Uniform Contributions
RCT	Other Receipts
REF	Refund (Negative Amount Only)

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 13 / 16 through 2 / 26 / 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/26/16	Anne Lynch 349 Bayberry Drive Lake Park, Fl. 33403	<del>_____</del>			0
///					
///					
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## INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

- (1) Candidate's full name or name of the political committee (PC), electioneering communications organization (ECO), or party executive committee (PTY).
- (2) Identification number assigned by the filing officer.
- (3) Cover period dates (01/01/15 through 01/31/15). (See filing officer's reporting dates calendar for appropriate cover periods.)
- (4) Page numbers (e.g., 1 of 3).
- (5) Date of expenditure (Month/Day/Year).
- (6) **Sequence Number** - Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the filing officer and for reporting requirements.

For example, a M1 report having 40 expenditures would use sequence numbers 1 through 40. The next report (M2), comprised of 30 expenditures would use sequence numbers 1 through 30. Expenditures on amended M1 reports would begin with sequence number 41 and on amended M2 reports would begin with sequence number 31. See *Amendment Type* instructions below.

- (7) Full name and address of entity receiving payment (including city, state and zip code).
- (8) Purpose of expenditure (if expenditure is a contribution to a candidate, also type the office sought by the candidate). **PLEASE NOTE:** This column does not apply to candidate expenditures, as candidates cannot contribute to other candidates from campaign funds. However, PCs (supporting candidates) and party executive committees contributing to candidates must report office sought (Section 106.07, F.S.).
- (9) Enter Expenditure Type using one of the following codes:

Code	Description
CAN	Candidate Expense
DIS	Disposition of Funds
DFC	Disposition of Funds to Future Campaign (effective 11/1/13)
DPP	Disposition of Funds to Political Party (effective 11/1/13)
DPV	Disposition of Funds to Petition Verification (effective 11/1/13)
ECC	Electioneering Communication
IEC	Independent Expenditure Regarding a Candidate
IEI	Independent Expenditure Regarding an Issue
MON	Monetary (Not to a Candidate)
PCW	Petty Cash Withdrawn
PCS	Petty Cash Spent
PPD	Pre-paid Distribution
REF	Refund (Negative Amount Only)
RMB	Reimbursements
TOA	Transfer to Office Account (Disposition of Funds)

- (10) **Amendment Type** (required on amended reports) - To add a new (previously unreported) expenditure for the reporting period being amended, enter "ADD" in amendment type on a line with ALL of the required data.

The sequence number for expenditures with amendment type "ADD" will start at one plus the number of expenditures in the original report. For example, amending an original M1 reports that had 75 expenditures, means the sequence number of the first expenditure having amendment type "ADD" will be 76; the second "ADD" expenditure would have sequence number 39.

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)

Lake Park, Florida 33403  
City, State, Zip Code

OFFICE USE ONLY

03-11-16P12:05 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate    Office Sought: Town of Lake Park Commission seat
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 27 / 16 To 3 / 10 / 16 Report Type: G3

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$ 2,800 <sup>00/100</sup>

Loans    \$ 1,500 <sup>00/100</sup>

Total Monetary    \$ 1,780 <sup>00/100</sup>

In-Kind    \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures    \$ 1,000 <sup>00/100</sup>

Transfers to Office Account    \$ \_\_\_\_\_

Total Monetary    \$ 1,269 <sup>92/100</sup>

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 2,980 <sup>00/100</sup>

### (10) TOTAL Monetary Expenditures To Date

\$ 1,815 <sup>87/100</sup>

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_

Candidate     Chairperson (only for PC and PTY)

X  
Signature

### Instructions for Campaign Treasurer's Report Summary

(1) **Name:** full name of the candidate, political committee, party executive committee, electioneering communications organization, or individual making an independent expenditure or electioneering communication.

(2) **Address:** the full address or post office box, city, state, and zip code.  
 Check the box if the address has changed since the last report filed.

(3) **ID Number:** identification number assigned by the filing officer.

(4) **Check the appropriate box(es).**

(5) **Report Identifiers**

**Cover Period:** the dates this report covers (i.e., From 1/1/15 To 1/31/55). **Important:** use the appropriate cover period dates as published by the filing officer.

**Report Type:** refer to the filing officer's calendar of reporting dates for the correct codes to be used for each reporting period. If report is for a **special election** add "S" in front of the report code (i.e., SG3).

**Check one of the appropriate boxes:**

- Original: first report filed for this reporting period.
- Amendment: must summarize only contributions/fund transfers and expenditures/distributions being reported as additions or deletions. Read instructions for sequence numbers and amendment types on the back of Forms DS-DE 13A and 14A.
- Special Election Report: **Important:** once a special election report is filed, the entity is required to file all remaining reports due for the special election.

(6) **Contributions This Report:**

Cash and Checks: total amount for this reporting period.

Loans: total amount for this reporting period.

Total Monetary: sum of Cash and Checks and Loans.

In-Kind: the fair market value of the in-kind contribution at the time it is given for this reporting period.

(7) **Expenditures This Report:**

Monetary Expenditures: total amount of monetary expenditures for this reporting period.

Transfers to Office Account: total amount transferred to an office account by elected candidates only.

Total Monetary: sum of Monetary Expenditures and Transfers to Office Account.

(8) **Other Distributions:** the total amount of goods and services contributed to a candidate or other committee by a PC, ECO, or PTY.

(9) **TOTAL Monetary Contributions To Date:** the amount of total monetary contributions to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.

(10) **TOTAL Monetary Expenditures To Date:** the amount of total monetary expenditures to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.

(11) **Type or print the required officer's name and have them sign the report:**

- Candidate report: treasurer and candidate must sign.
- PC report: treasurer and chairperson must sign.
- PTY report: treasurer and chairperson must sign.
- ECO report: organization's treasurer must sign.
- IE or EC report: individual must sign (this applies when an individual acts alone to make these expenditures)

**AMENDMENT REPORTS:** An amendment report summary should summarize only contributions, expenditures, distributions, & fund transfers being reported as additions or deletions. Read the instructions for the sequence number & amendment type fields on the back of forms DS-DE 13, 14, 14A and 94.

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/27/16 through 3/10/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/10/16	Banyan Printing 1937 10 <sup>th</sup> Ave North Lake Worth, FL 33461	cost of campaign flyers deposit	CAN	—	\$1,000. <sup>00</sup> / <sub>100</sub>
3/10/16	Banyan Printing 1937 10 <sup>th</sup> Ave. North Lake Worth, FL 33461	cost of campaign flyers balance	CAN	—	\$269.92/ <sub>100</sub>
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Anne Lynch (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 27 / 16 through 3 / 10 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
3 / 01 / 16	Gina Paez 43 Citrus Park Boynton Beach Fl. 33436	I	—	CHE	—	—	\$30.00 o/s
3 / 07 / 16	North Palm Chamber of Commerce 5210 PGA Blvd. Palm Beach Gardens Fl 33488	O	Chamber of Commerce	CHE	—	—	\$250.00 o/s
3 / 01 / 16	Anne Lynch 349 Bayberry Dr. Lake Park, Fl. 33403	I	social worker	Loan	—	—	\$1,500.00 o/s
/ /							
/ /							
/ /							
/ /							
/ /							

## INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

- (1) Candidate's full name or name of the political committee (PC), electioneering communications organizations (ECO) or party executive committee (PTY).
- (2) The identification number assigned by the filing officer.
- (3) Cover period dates (e.g., 1/1/15 through 1/31/15). (See filing officer's reporting dates calendar for appropriate year and cover periods.)
- (4) Page numbers (e.g., 1 of 3).
- (5) Date contribution was RECEIVED (Month/Day/Year).
- (6) **Sequence Number** – Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the filing officer and for reporting amendments.  
 For example, a M1 report having 75 contributions would use sequence numbers 1 through 75. The next report (M2), comprised of 40 contributions would use sequence numbers 1 through 40. Contributions on amended M1 reports would begin with sequence number 76 and on amended M2 reports would begin with sequence number 41. See the *Amendment Type* instructions below.
- (7) Type full name and address of contributor (including city, state and zip code).
- (8) Enter the type of contributor using one of the following codes:  
 Occupation of contributor for **contributions over \$100 only**. (If a business, please indicate nature of business.)

I	Individual	
B	Business	(also includes corporations, organizations, groups, etc.)
E	Electioneering Communications Organizations	
F	Political Committee	(federal or state)
P	Political Parties	(includes federal, state and county executive committees)
O	Other	(e.g., candidate surplus funds to party, etc.)
S	Candidate to Self	

- (9) Enter Contribution Type using one of the following codes:  
**NOTE: Cash includes cash and cashier's checks.**

Code	Description
CAS	Cash or Cashier's Check
CHE	Check
COF	Carryover Funds from Previous Campaign
INK	In-Kind
INT	Interest
LOA	Loan
MO	Money Order
MUC	Multiple Uniform Contributions
RCT	Other Receipts
REF	Refund (Negative Amount Only)

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anne Lynch  
Name

(2) 349 Bayberry Drive  
Address (number and street)  
Lake Park, Florida 33403  
City, State, Zip Code

OFFICE USE ONLY

06-13-16A11:08 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Town of Lake Park Commission seat
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03/11/16 To 16/13/16 Report Type: TR

Original  Amendment  Special Election Report

(6) Contributions This Report Q

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

(7) Expenditures This Report

Monetary Expenditures \$ 118,50  
1,500.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

(8) Other Distributions  
\$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_ Q

(10) TOTAL Monetary Expenditures To Date  
\$ 1,815  $\frac{87}{100}$

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anne Lynch  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Anne Lynch  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anne Lynch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03/11/16 through 6/13/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
06/13/16	Anne Lynch 349 Bayberry Drive Lalce Park Fl 33463		RMB		1,500.00
/ /					
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/ /					
/ /					
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/ /					
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name     Anne Lynch     (2) I.D. Number                     

(3) Cover Period 03/11/16 through 06/13/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
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