

**REGULAR COMMISSION MEETING**  
**Action Minutes from October 3, 2007**



- A. **CALL TO ORDER** 8:18 p.m.
- B. **INVOCATION** Town Clerk
- C. **PLEDGE OF ALLEGIANCE** Commissioner Osterman
- D. **ROLL CALL** All Present
- E. **Presentation:** My Safe Florida Home Program (MSFH)  
Presented by Vicky Williams
- F. **ADDITIONS/DELETIONS.** None
- G. **PUBLIC and OTHER COMMENT**  
This time is provided for audience members to address items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember, comments are limited to a TOTAL of three minutes. None
- H. **COMMISSIONER COMMENTS, TOWN ATTORNEY, TOWN MANAGER.**
- I. **CONSENT AGENDA:** All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda. Any person wishing to speak on an Agenda item is asked to complete a public comment card located in the rear of the Chambers and give it to the Town Clerk. Cards must be submitted before the item is discussed.
  - 1. **Fourth Addendum to Attorney Contract**
  - 2. **Resolution No. 79-09-07 Local Update of Census Data for 2010 Census**  
**All items on the Consent Agenda were approved**
- J. **PUBLIC HEARING (S)**  
**ORDINANCE ON FIRST READING:**
  - 3. **Ordinance No. 27-2007 Recovery of legal fees in the Processing of Development Orders.** Approved
  - 4. **Ordinance No. 28-2007 Lot Size Requirement for C-4 and CLIC Zoning Districts.** Approved
  - 5. **Ordinance No. 29-2007 Swale Maintenance** Approved
- K. **RESOLUTION:**
  - 6. **Resolution No. 80-09-07 FLC Florida City Government Week October 21-27, 2007.** Approved
- L. **ADJOURNMENT:** 8:45 p.m.